



**STUDYDADDY**

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**Quiz: divisions of the city and soul in Book 4 of Republic (5 pts)**

Name:

Virtues in the city (p. 112-118)	In what part(s) of the city is it found? What words are used to describe it?	How do you understand the function of this part in the whole? Can you think of an example from today's society?
<p>Courage</p>	<p>“the part which defends it and wages war”; “a sort of preservation” (114); preserves “belief, inculcated by the law through education, about what things... inspire terror”; can’t be washed out, because it is “dyed in the wool”; animals don’t have it because it’s not the result of education or law (115)</p>	<ul style="list-style-type: none"> <li>• Police and guardians keep the city safe from internal conflict and external threats.</li> <li>• Specially trained to use violence and terror only when necessary.</li> <li>• <u>Today</u>: police sometimes abuse their power and harm innocent citizens</li> <li>• Soldiers: what are they fighting for? Do they always represent our values?</li> </ul>

Fill in the empty boxes in this worksheet; one row on each side has already been completed as an example

Parts/elements in the individual human being (p. 126-131)	What words are used to describe it? Does it match one of the virtues in the city?	How do you understand the function of this part in the whole? What would we call it today? Can you give an example?
Irrational and appetitive	<p>“feelings and diseases”; “feels passion, hunger, thirsts, and is stirred by other appetites... friend to certain ways of being filled and certain pleasures”; “he had an appetitive desire to look at [some corpses]” (127); “the largest one in each person’s soul... the most insatiable for money” (130)                      NO. It seems bad because it could “enslave” other parts and “ruin” someone’s life (130)</p>	<ul style="list-style-type: none"> <li>• The part that likes food, drink, sex, and other bodily desires</li> <li>• It’s necessary to survive, but Socrates thinks it’s shameful and dangerous</li> <li>• Today we’d call it our desires, hunger and thirst—not always bad</li> <li>• Bad: addiction to eating, drugs, or too much TV</li> </ul>



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