

low exists in almost 100 new countries that have the last generation. Knowledge has become more abundant, more free. As more people have been freed from constraints, more have been determined to achieve, to improve their lives, social justice.

It divided by ideological disputes, dominated by and threatened by danger that we will not resolve peace and wealth without violence or without draw the major military powers. We can no longer separate the issues of war and peace from the new global issues of equity, and human rights. But America should not fear it. It is a new world, a new world to shape it. It is a new world that calls for a new policy—a policy based on constant decency in its relations with other nations and a new vision in our historical vision.

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affirmed America's commitment to human rights and the tenet of our foreign policy. In ancestry, religion, culture, and political background, we Americans are as diverse as the world has ever seen. No common mystique of us. What draws us together, perhaps more than anything else, is our belief in human freedom. We want the world to be a better place than it is now. We want the world to stand for more than financial prosperity.

mean that we can conduct our foreign policy by ourselves. We live in a world that is imperfect and which is not perfect—a world that is complex and confused and which we must learn to live with. It may be complex and confused.

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world today, in free nations and in totalitarian nations. There is a preoccupation with the subject of human rights. And I believe it is incumbent on us in this time of great change, that debate, that contention alive. It is as well-qualified as we to set an example. We

have our own shortcomings and faults, and we should strive constantly and with courage to make sure that we are legitimately proud of what we have.

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### Questions

1. What does Carter refer to when he says that the United States has too often abandoned "democratic methods" in foreign relations in favor of adopting the "tactics of our adversaries"?
2. What are the difficulties of making respect for human rights a major consideration in conducting foreign policy?

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### 181. Jerry Falwell, *Listen America!* (1980)

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The rise of religious fundamentalism during the 1970s expanded conservatism's popular base. Evangelical Christians had become more and more alienated from a culture that seemed to them to trivialize religion and to promote immorality. They demanded the reversal of Supreme Court decisions banning prayer in public schools, protecting pornography as free speech, and legalizing abortion. Although it spoke of restoring traditional values, the "religious Right" proved remarkably adept at using modern technology, including mass mailings and televised religious programming, to raise funds for their crusade and to spread their message. In 1979, Jerry Falwell, a Virginia minister, created the self-styled Moral Majority, devoted to waging a "war against sin" and electing "pro-life, pro-family, pro-America" candidates to office.

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WE MUST REVERSE the trend America finds herself in today. Young people between the ages of twenty-five and forty have been born and reared in a different world than Americans of years past. The television set has been their primary babysitter. From the television set they have learned situation ethics and immorality—they have learned a loss of respect for human life. They have learned to disrespect the family as God has established it. They have been educated in a public-school system that is permeated with secular humanism. They have been taught that the Bible is just another book of literature. They have been taught that there are no absolutes in our world today. They have been introduced to the drug culture. They have been reared by the family and the public school in a society that is greatly void of discipline and character-building. These same young people have been reared under the influence of a government that has taught them socialism and welfareism. They have been taught to believe that the world owes them a living whether they work or not.

I believe that America was built on integrity, on faith in God, and on hard work. I do not believe that anyone has ever been successful in life without being willing to add that last ingredient—diligence or hard work. We now have second- and third-generation welfare recipients. Welfare is not always wrong. There are those who do need welfare, but we have reared a generation that understands neither the dignity nor the importance of work.

Every American who looks at the facts must share a deep concern and burden for our country. We are not unduly concerned when we say that there are some very dark clouds on America's horizon. I am not a pessimist, but it is indeed a time for truth. If Americans will face the truth, our nation can be turned around and can be saved from the evils and the destruction that have fallen upon every other nation that has turned its back on God.

There is no excuse for what is happening in our country. We must, from the highest office in the land right down to the shoe shine boy in the airport, have a return to biblical basics. If the Congress of our United States will take its stand on that which is

right and wrong, and if our President, our judiciary system, and our state and local leaders will take their stand on holy living, we can turn this country around.

I personally feel that the home and the family are still held in reverence by the vast majority of the American public. I believe there is still a vast number of Americans who love their country, are patriotic, and are willing to sacrifice for her. I remember the time when it was positive to be patriotic, and as far as I am concerned, it still is. I remember as a boy, when the flag was raised, everyone stood proudly and put his hand upon his heart and pledged allegiance with gratitude. I remember when the band struck up "The Stars and Stripes Forever," we stood and goose pimples would run all over me. I remember when I was in elementary school during World War II, when every report from the other shores meant something to us. We were not out demonstrating against our boys who were dying in Europe and Asia. We were praying for them and thanking God for them and buying war bonds to help pay for the materials and artillery they needed to fight and win and come back.

I believe that Americans want to see this country come back to basics, back to values, back to biblical morality, back to sensibility, and back to patriotism. Americans are looking for leadership and guidance. It is fair to ask the question, "If 84 percent of the American people still believe in morality, why is America having such internal problems?" We must look for the answer to the highest places in every level of government. We have a lack of leadership in America. But Americans have been lax in voting in and out of office the right and the wrong people.

My responsibility as a preacher of the Gospel is one of influence, not of control, and that is the responsibility of each individual citizen. Through the ballot box Americans must provide for strong moral leadership at every level. If our country will get back on the track in sensibility and moral sanity, the crises that I have herein mentioned will work out in the course of time and with God's blessings.

It is now time to take a stand on certain moral issues, and we can only stand if we have leaders. We must stand against the Equal Rights Amendment, the feminist revolution, and the homosexual revolution. We must have a revival in this country.... As a preacher of the Gospel, I not only believe in prayer and preaching, I also believe in good citizenship. If a labor union in America has the right to organize and improve its working conditions, then I believe that the churches and the pastors, the priests, and the rabbis of America have a responsibility, not just the right, to see to it that the moral climate and conscience of Americans is such that this nation can be healed inwardly. If it is healed inwardly, then it will heal itself outwardly....

Americans have been silent much too long. We have stood by and watched as American power and influence have been systematically weakened in every sphere of the world.

We are not a perfect nation, but we are still a free nation because we have the blessing of God upon us. We must continue to follow in a path that will ensure that blessing....

Let us never forget that as our Constitution declares, we are endowed by our Creator with certain inalienable rights. It is only as we abide by those laws established by our Creator that He will continue to bless us with these rights. We are endowed our rights to freedom and liberty and the pursuit of happiness by the God who created man to be free and equal.

The hope of reversing the trends of decay in our republic now lies with the Christian public in America. We cannot expect help from the liberals. They certainly are not going to call our nation back to righteousness and neither are the pornographers, the smut peddlers, and those who are corrupting our youth. Moral Americans must be willing to put their reputations, their fortunes, and their very lives on the line for this great nation of ours. Would that we had the courage of our forefathers who knew the great responsibility that freedom carries with it....

Our Founding Fathers separated church and state in function, but never intended to establish a government void of God. As is evi-

denced by our Constitution, good people in America must exert an influence and provide a conscience and climate of morality in which it is difficult to go wrong, not difficult for people to go right in America.

I am positive in my belief regarding the Constitution that God led in the development of that document, and as a result, we here in America have enjoyed 204 years of unparalleled freedom. The most positive people in the world are people who believe the Bible to be the Word of God. The Bible contains a positive message. It is a message written by 40 men over a period of approximately 1,500 years under divine inspiration. It is God's message of love, redemption, and deliverance for a fallen race. What could be more positive than the message of redemption in the Bible? But God will force Himself upon no man. Each individual American must make His choice....

Americans must no longer linger in ignorance and apathy. We cannot be silent about the sins that are destroying this nation. The choice is ours. We must turn America around or prepare for inevitable destruction. I am listening to the sounds that threaten to take away our liberties in America. And I have listened to God's admonitions and His direction—the only hopes of saving America. Are you listening too?

## Questions

1. What does Falwell see as the major threats to moral standards in 1970s America?
2. How does Falwell appear to understand the idea of freedom?