



STUDYDADDY

Get Homework Help From Expert Tutor

[Get Help](#)



STUDYDADDY

Get Homework Help From Expert Tutor

[Get Help](#)

On the contrary, what would cost them dearly, in both personal and career terms, would be admitting that they were wrong, that they had disrupted thousands of lives and wasted billions of taxpayer dollars.

"Urban Sprawl"

From the second half of the twentieth century onward, a variety of programs created by planners and social reformers have sought to limit the housing choices of people across a broad socioeconomic spectrum. While many of these programs have artificially limited the housing choices of low-income people through building restrictions that raise housing costs, other programs have targeted more prosperous people who have moved out of the cities and into the suburbs, creating what has been called "urban sprawl." The definition of this term has been elusive but the fervor of the attack on it has been unmistakable. Sometimes these attacks have been aesthetic, sometimes economic, and sometimes social.

One of the leading critics of urban sprawl, Lewis Mumford, said:

Circle over London, Berlin, New York, or Chicago in an airplane, or view the cities schematically by means of an urban map and block plan. What is the shape of the city and how does it define itself?⁵⁶

Like many other critics, he deplored the "sprawl and shapelessness" of cities *as seen from overhead*. In other words, the aesthetic criticism of much suburban development has been that it does not look attractive to third parties flying over it. But obviously such development would not have taken place and grown if it were not attractive to those on the ground who moved into such places. The underlying basis for the criticisms rests on a presumption of better aesthetic taste on the part of third party observers, as compared to the taste of ground-level inhabitants. This presumption is often explicit and has been part of the criticism of urban expansion into the surrounding countrysides for more than a century.

Modern critics blame the automobile for suburbanization or "sprawl," just as in the nineteenth century the Duke of Wellington blamed the newly

created railroads for encouraging "the needlessly." Obviously the "common people" would have moved if they had considered it needless. The criticism is that third-party elites know better than the people at their own expense. "Taste is utterly different," said a British critic who deplored those who moved to the countryside in 1932.⁵⁷ A similar aesthetic criticism of the twentieth century by American folk artists deplored suburban development houses, such as the "ticky tacky" boxes, "little boxes all the same."

Obviously such developments would not have occurred if homes did not find the lower prices more attractive than identical houses more important than the aesthetic. People with different tastes and priorities remain in the city, and distinctive and more expensive housing is built. "Ticky tacky" boxes may well have been a necessary part of the move into them from crowded urban areas. The question is whether many people moved to Daly City or Levittown from Park Avenue. The aesthetic criticism has been only one of many criticisms of suburbanization, and, since it is subjective, it cannot be proven, as other claims against "urban sprawl" can.

It is not only the quality of particular developments that has been criticized. However, the fact that a community does not see a pattern does not mean it is irrelevant to the desires of the people living there. Suburbanites who are, after all, not living in a city are not presenting a tableau pleasing to third party observers.

"Planned" communities—whether planned by private builders under the direction or control of public authorities—may better meet the preferences of the people necessarily serving the functional purposes of the community than the internationally renowned planned

Sweden—remains the exception, rather than the rule, even in Sweden, where most people choose to live in communities very much like “unplanned” communities deplored by critics in the United States and in other countries. As one study notes: “With its freeways, shopping centers, and big-box Ikea stores, much of suburban Stockholm looks more like suburban America than like Vällingby.”⁵⁹

What is called “smart growth” in some places is government imposition of the preferences of observers, critics, activists, or “experts” to over-ride the desires of the people themselves, as expressed in what they are willing to spend their own money to buy or rent. Although the term “smart growth” is new, the concept itself is not. The first Queen Elizabeth issued an edict in the sixteenth century forbidding building around the city of London. Centuries later, an elaborate Greater London Plan of 1944 and other plans to control growth likewise imposed radical changes in land use laws but in the end still failed to stop urban sprawl around London.

It is as misleading to speak of “planned” and “unplanned” communities as it is to speak of planned versus unplanned economies. In both cases, individuals and enterprises making decisions independently of government officials do not behave randomly or chaotically but plan just as much as any planning commission. What government planning means in practice is the suppression of individual plans and the imposition of a politically or bureaucratically determined collective plan instead. The history of centrally planned economies, most of which were increasingly superseded by more market-oriented economies by the late twentieth century— even in countries controlled by socialists and communists— suggests that what seems more plausible to observers does not necessarily produce end results desired by most people. “Unplanned” communities, like “unplanned” economies, must be guided by the desires of people at large, in order to earn their money, whether or not those desires are understood or approved by third party observers.

Specific factual claims by critics of “urban sprawl,” as distinguished from their aesthetic or other presumptions, can be subjected to the test of evidence. Among these claims is that laws limiting growth are necessary in order to preserve fast-disappearing open space from being paved over. But,

as noted earlier, only about 5 percent of the land has been developed. In other words, if every city and suburb were the same in size— which could take generations— that would leave the land undeveloped. Some of the most vocal demands for more “open space” preservation have been made in places where much, if not most, of the land on which nothing is allowed to be built.

In 2006, for example, various conservation groups in the San Francisco Bay Area advocated setting aside an additional million acres of open space on which building would be forbidden by law. The *San Francisco Chronicle* reported, “the Bay Area has the most open space of any metropolitan area in the world— more than a million acres in the San Francisco Bay Area, which is to say, five-sixths of the land is undeveloped— which is to say, five-sixths of the land is undeveloped— despite rhetoric which might suggest that open space is being saved to save the last few patches of greenery from being paved over. A million acres were already legally off-limits to development. Nevertheless, despite a growing population and soaring housing prices in the nation, a coalition of conservation groups is pushing for another million acres of land off-limits to building. This would guarantee a further escalation of housing prices. The average new home buyer’s income was already going to be stretched thin.”

The question here is not whether open space is desirable or an open-ended commitment to ever more open space is desirable. It is especially important to weigh costs and benefits. There is crusading zeal and heady rhetoric in the movement, and virtually everyone regards as desirable, because crusading, a cost-benefit analysis.

A related claim, made not only in the United States but in other countries, is that agricultural land must be preserved. This is common even in countries where agricultural surplus has caused and costly problems for generations, such as the United Kingdom of the European Union. The American government

billions of dollars to take farm land out of production, in order to try to keep agricultural surpluses from being even larger and more costly than they are.

The fact that so many farmers are abandoning farming, and that so much agricultural land is available for building residential communities, ought to be decisive evidence against those who raise alarms about the dangers of "losing" farmland. Indeed, the very need to pass laws to prevent this land conversion from taking place contradicts the rationale used to justify such laws. But, here again, what seems plausible to third-party observers whose views are promoted among the intelligentsia and echoed in the media can be politically decisive, despite the desires of far more numerous other people directly involved, whose desires as tenants or home owners can be thwarted by laws based on beliefs in more elite circles and whose economic consequences are not widely understood.

Claims of environmental pollution created by the spread of suburbanization are also among the claims that can be scrutinized in the light of empirical evidence. It is certainly true that places where there are people tend to generate more air pollution from burning fuels, as well as pollution from sewage and other waste products, as compared to the pollution generated in open, uninhabited countryside. But it is people—not their location—which both generate pollution and use up natural resources.

When half the people in a city relocate to the countryside, half the pollution may go with them but, if so, that can mean that there is only half as much pollution back where they left. The case that there is a *net* increase in either the total pollution or the total use of natural resources from a relocation of people is one that would have to be made explicitly and supported empirically, not insinuated by showing that pollution and resource use are greater in occupied places than in unoccupied places. Moreover, the farmland that many are anxious to preserve generates pollution of ground water from the run-off of chemicals used in growing crops and pollution of the air from the use of insecticides and fertilizers.

It is often assumed that suburbanization means an increased use of automobiles and therefore an increased use of fuels, resulting in an increased pollution of the air. That would be virtually axiomatic if suburbanites all

commuted to jobs in the central cities. But the movement of jobs as well as people out of the city is not a new pattern but one seen generations ago. In the twentieth century, one-third of all manufacturing plants were located outside the central cities and, by mid-century, more were located outside the central cities. Similarly, the London spread out into the suburbs back in the nineteenth century, from one part of the suburbs to another became a pattern, and from the suburbs into London.

Similar patterns have been found in many European cities, to a greater extent than in southern American cities showed a pattern similar to that of the

In North American urban areas the mass movement of the 1920s was even more of a mass movement. The expansion and intensification of retail and service in downtowns led to a sharp decrease in the number of people in the center of cities. In this trend, American cities have long visible in the city of London in which the city was intensely crowded during the workday and on weekends. . .

Unprecedented levels of affluence, especially in the United States, and rising automobile ownership allowed a mass movement of American urban population, including even blue-collar families, to have the option of living in detached houses in the suburbs. Much of this movement was small subdivisions by thousands of small-scale houses. In the 1920s, hundreds of square miles of new housing were built overnight. . . Although few middle-class Americans today would consider a 1,000-square foot house to be a large house, for many families at that time a house where they could live under their own roof represented a real revolution in expectations.

In general, whether or not suburbanization has reduced commuting to work by car or not is an empirical question, and the answer can vary from one place to another. If air quality has been improving in many places, suburbanization suggests that there is no iron law

not only goods but also new ideas and new technologies then diffuse into the hinterlands. Like everything else, imperfect and their benefits have costs—some borne directly by most people but, among some, a reason sometimes worst of all, “solutions.”

The title of Edward Banfield's classic, *The Urban Underclass*, is a little misleading. It suggests that cities have never been perfect. The book's argument is that the current urban issues are not new, nor are the new interventions likely to make things better, rather that there are many complex empirical questions revolving around the dispersal of urban populations, and therefore the need for analyzing these questions, with some of these studies being more convincing. But much of what is said about such things as 'the urban underclass' is on empirical evidence but on echoes of the Duke's argument. There is a "needless" movement of "common people" and "upscale people want them kept out."

It is very doubtful if the effort to keep them or if presented starkly in terms of what is actually enveloped in a fog of lofty and idealistic-sounding would be likely to be won by saying that the billions of dollars' worth of land to providing a community of affluent and wealthy individuals, ordinary people and preserve the vistas of a rural people at other people's expense. Instead, politicians celebrating a particular way of life in that community animal habitat, as if both were in grave danger or where more than nine-tenths of the land is under a particular way of living are not at issue. The only for those benefits. If those enjoying such benefits them, why should the taxpayers or people seeking be forced to subsidize those who are economically themselves?

Politically, few people today can speak as Wellington did in the nineteenth century. M

* The sheriff's department in Redwood City, California, has leased a house, so that its deputies will have a place to sleep after they have worked long hours of overtime. That is because these deputies typically live so far from Redwood City that it would be dangerous for them to drive home tired at night after having worked overtime on some local law enforcement problem. Various schemes for providing "affordable housing" for teachers have surfaced in a number of communities on the San Francisco peninsula, though these schemes seldom go beyond token numbers of housing units, for the same reasons that "affordable housing" through subsidies are seldom adequate for dealing with the housing problems of other groups.



STUDYDADDY

Get Homework Help From Expert Tutor

[Get Help](#)



STUDYDADDY

Get Homework Help From Expert Tutor

[Get Help](#)